Bhojpuri: Big-Small cinema

Nirmal Kumar

Sri Venkateswara college University of Delhi

NIRMAL KUMAR

Bhojpur: the area demystified

The eastern UP and Bihar along with some places in Madhya Pradesh and Nepal are Bhojpuri speakers;
 About 100 million people speak Bhojpuri but the official numbers may be smaller as most mention Hindi as their mother tongue in census surveys;
 The region is economically very poor and main economic profession is agriculture and that to kharif (rice based) with almost no industries

Bhojpur: the area demystified :2

- With almost no land reform and the unequal distribution of landed plots and low level of technology employed, agriculture is not able to employ people or create an agricultural middle class which has the purchasing power

Bhojpur: the area demystified-3

- As a result this region accounted for largest outmigrations from the region to industrial Gujarat or Maharashtra or agricultural Punjab
- Representation of all out Reports that of all out Reports that of all out Reports that of all out Reports for 27% of all figures for unskilled and semi skilled migrations
- A Constant Action Act

Bhojpuri: The Language

- Real Bhojpuri is essentially a branch of Sanskritik Hindi group of languages and shares syntax and script with Hindi, Awadhi and Braj
- Real But it is different in vocabulary and its cultural adaptations from other languages
- ₩ What is worth probing about Bhojpuri that despite having millions of speakers and hundreds of films made, it is still a dialect and not a language and does not have any worthwhile literature

When does a language get a cinema?

- So when it is not even a full fledged language, how come it got a vibrant/dynamic cinema which is commercially successful;

The beginning...

- Real It was 1960s that on the prodding of first President of India Dr. Rajendra Prasad, himself a Bhojpuri speaker, that Nasir Hussain got the act together and first Bhojpuri film 'Ganga Maiyya Tore Piyari Chadhaibo' (I will offer yellow to you, O mother Ganga') was made.
- What I would like to argue that regional pride and love for language motivated the first film in the Bhojpuri.
- And now because of this political and economic revival of one of the major Bhojpuri speaking states (Bihar) that Bhojpuri films are on upswing



☑ I would like to argue that no cinema thrives only on economics or creative urge, political support is necessary too

Real The example of Hollywood is with us: it travels with pax-Americana

Outmigrations and Bhojpuri cinema

- Realized Bihar and UP have witnessed massive outmigrations in last two decades due to poverty and unemployment
- A The nostalgia for life left behind and need for cheap entertainment for largely migrant men population that Bhojpuri cinema was



- Realize A Re
- Again, Bhojpuri cinema does not manage to get as popular release in Delhi despite having sizeable population from these regions
- So I guess more study is required. There is no one size fits all.

Small cinema!

○ We should move away from concepts like regional cinema to small cinema whereby one may argue that compared to Mumbai Film industry (Hindi films)

Small Cinema: the original concept

- Matte Hjort (Small Nations, Global Cinema, 2005) had applied this concept to some European and other countries having lesser population and making fewer films than Hollywood
- Such films were normally national cinema, funded by the state or public money, were meant to bolster national pride

Lets adapt the idea>>

- ☆ The model of Small Cinema as applied to Denmark/Cuba or Burkina Faso or even Hong Kong needs to be modified to be applied to Bhojpuri cinema
- Real Bhojpuri cinema is different from Hindi films industry in three key areas:

Bhojpuri cinema is small

- Real Bhojpuri region is neither rich nor politically sovereign, and hence could not take political decisions to support the cinema in this language

Smallness defined:

Realized Bhojpuri is spoken in Bihar and eastern UP and in small measures in other states;

- Compared to the expanse of Hindi films, its geographical expanse is smaller
- Similarly while there could be 80 to 100 millions of Bhojpuri speakers, the number of Hindi speakers run in hundreds of millions.
- Most middle and upper clss Bhojpuri speakers do not watch Bhojpuri films and they generally patornise Hindi cinema

Cheaper technology and its import

- These films were almost not released in theatres and were exclusively marketed on CDs which were sold for as low as Rs 5 and could be hired along with CD players to watched at marriages or group screenings.
 The cruder technology ensured its success in poorer region.

Migrations and Bhojpuri cinema

- Most scholars have attributed the rise of Bhojpuri cinema to massive migrations by Bhojpuri speakers to other regions and their longing for home (nostalgia).
- R They often have cited the examples of Amritsar, Ludhiana, Delhi or Mumbai and popularity of Bhojpuri cinema there to prove the point.
- Reference one has to revisit the easy reductionism and find for legible answers

Low density of theaters

- And still the rampant poverty and under development did not allow the footfalls.
- The new wave of Bhojpuri cinema flourished on the sale and distribution of cheap and affordable CD technology. Initially t was only the CD sale that earned them revenue.

Growth of Bhojpuri cinema

- R Though it is not within the ambit of this essay, it may be pointed out that the current and most successful phase of Bhojpuri cinema started in about 2000 and most certainly in 2004 with the now iconic film Sasura Bada Paisa Wala (My Father-in-law is very rich!) and Daroga Babu I love You (O' Police officer I love you)
- Real But before that Bhojpuri cinema had two successful phases: one in 1960s and another in 1980s
- Real Both times it slowed down due to lack of state patronage, higher costs of technology and the cost of star fee as most artists were from Hindi films and commanded higher fee

Conclusion/s

- Its success was its crude technology and unknown actors
- Out migrations had role in its success but not more that over seas territories contribution to Hindi (or for that matter Tamil or Telugu cinema)